CONKLIN TOWN BOARD MEETING AGENDA
OCTOBER 27, 2026

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

A. Approval of October 13, 2026 Regular Town Board Meeting Minutes

1st _____ 2nd _____
VOTE: DB ___ JF ___ CF ___ BF ___ BD ___

III. PUBLIC HEARING – 6:01 P.M. – TO RECEIVE INPUT REGARDING PROPOSED 2027 FIRE PROTECTION CONTRACT WITH CONKLIN VOLUNTEER FIRE DEPARTMENT, INC.

IV. PUBLIC HEARING – 6:03 P.M. – TO RECEIVE INPUT REGARDING PROPOSED 2027 MUNICIPAL WATER AND SEWER RATES

V. PUBLIC HEARING – 6:05 P.M. – TO RECEIVE INPUT REGARDING PROPOSED 2027 GENERAL AND HIGHWAY BUDGET FOR THE TOWN OF CONKLIN

VI. PUBLIC COMMENTS

VII. CORRESPONDENCE

VIII. DEPARTMENT HEAD ACTION ITEMS

A. Highway Superintendent

B. Code Officer

C. Parks/Water/Sewer Department

IX. SUPERVISOR'S REPORT

A. The Supervisor's Report is on file in the office of the Town Clerk.

X. OLD BUSINESS

A. Discussion on Solar Moratorium

B. Discussion on Tobacco and Vape laws

C. Discussion regarding upgrades to water and sewer station controls

D. Discussion regarding water line connection to City of Binghamton

XI. NEW BUSINESS

A. Resolution of the Town Board of the Town of Conklin approving and authorizing the Supervisor to sign the proposed 2027 Fire Protection Contract with the Conklin Volunteer Fire Department, Inc.

1st _____ 2nd _____
VOTE: DB ___ JF ___ CF ___ BF ___ BD ___

B. Resolution of the Town Board of the Town of Conklin approving the proposed 2027 Municipal Water and Sewer Rates.

1st _____ 2nd _____
VOTE: DB ___ JF ___ CF ___ BF ___ BD ___

C. Resolution of the Town Board of the Town of Conklin approving the proposed 2027 General and Highway Budget for the Town of Conklin.

1st _____ 2nd _____
VOTE: DB ___ JF ___ CF ___ BF ___ BD ___

D. Resolution of the Town Board of the Town of Conklin approving payment of the following Claims #26-01070 through #26-01105, which have been audited and approved for payment, in the total amount of $34,071.06:

General	$	12,281.82
Highway		10,468.27
Sewer District #1		918.35
Water District		6,856.14
Water District #6		565.48
Non-Budgeted		2,981.00
Total	**$**	**34,071.06**

1st _____ 2nd _____
VOTE: DB ___ JF ___ CF ___ BF ___ BD ___

XII. PUBLIC COMMENTS