

# CONKLIN TOWN BOARD MEETING AGENDA

## MARCH 10, 2026

I. PLEDGE OF ALLEGIANCE

II. APPROVAL OF MINUTES

A. Approval of February 24, 2026 Regular Town Board Meeting Minutes

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
VOTE: DB \_\_\_ JF \_\_\_ CF \_\_\_ BF \_\_\_ BD \_\_\_

III. CONTINUATION OF PUBLIC HEARING FROM 02/24/2026 – To Receive Public Input Regarding Proposed Solar Project at 50 Boyle Boulevard

IV. PUBLIC COMMENTS

V. CORRESPONDENCE

VI. DEPARTMENT HEAD ACTION ITEMS

A. Highway Superintendent

B. Code Officer

C. Parks/Water/Sewer Department

VII. SUPERVISOR'S REPORT

A. The Supervisor's Report is on file in the office of the Town Clerk.

VIII. OLD BUSINESS

A. Pole at Little League Field

B. Discussion on Solar Moratorium

C. Discussion – Home Rule Authority Resolution

D. Discussion – Purchase of CAT 306 Excavator – Highway Department

IX. NEW BUSINESS

- A. Introduction of Dog Protection Ordinance
- B. Introduction of Prior Notice Law
- C. Resolution of the Town Board of the Town of Conklin ratifying payment in the amount of \$2,500.00 to Mark Bowen for purchase of hose crimping machine for the Highway Department.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
 VOTE: DB \_\_\_ JF \_\_\_ CF \_\_\_ BF \_\_\_ BD \_\_\_

- D. Resolution of the Town Board of the Town of Conklin approving payment of the following Claim #25-01424, which has been audited and approved for payment, in the total amount of \$5,998.00:

General	\$ <u>5,998.00</u>
<b>Total</b>	<b>\$ 5,998.00</b>

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
 VOTE: DB \_\_\_ JF \_\_\_ CF \_\_\_ BF \_\_\_ BD \_\_\_

- E. Resolution of the Town Board of the Town of Conklin approving payment of the following Claims #26-00188 through #26-00228, which have been audited and approved for payment, in the total amount of \$ 35,123.50:

General	\$ 14,000.55
Highway	2,002.13
Light Districts	2,040.61
Sewer District #1	4,859.81
Water District	10,633.40
Non-Budgeted	<u>1,587.00</u>
<b>Total</b>	<b>\$ 35,123.50</b>

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
 VOTE: DB \_\_\_ JF \_\_\_ CF \_\_\_ BF \_\_\_ BD \_\_\_

- F. Resolution of the Town Board of the Town of Conklin approving the following modifications to the 2025 Budget (see attached).

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_  
 VOTE: DB \_\_\_ JF \_\_\_ CF \_\_\_ BF \_\_\_ BD \_\_\_

X. PUBLIC COMMENTS